

# ACTS 27

## Paul's "Trip" to Rome

Setting: 27:1-8

Tension rises: 27:9-21a

Conflict: 27:21b

Release of tension: 27:22-26

(23: "the God to Whom I belong and whom I serve,"

25: "for I believe God that it will be just as it was told me.")

Conflict Reverses: 27:27-32

Conflict unravels: 27:33-41

Conclusion: 27:42-44

			<p><b>Setting. 27:1-8</b>          "we" Luke          "other prisoners" could have been Roman citizens being sent for trial, more likely criminals being sent for the games in the coliseum.</p> <p>4- . Sailed very close to land to avoid the winds in open sea.</p> <p>6. In Myra they transfer to another ship. A very large grain ship. 180ft long, 45 wide and 40 dead. The largest mercantile fleet in the world until the 1700s. This trip would take under normal circumstances from 50 days to over 2 months.</p> <p>7- . Sailed south of Crete for more gentle winds and more harbors, there are not many harbors in the north and strong winds. Fair Havens was the last stop before the entered the open sea and strong winds.</p>
		<p><b>End on 27:9-10</b></p> <p>9. Yom Kippur or Day of Atonement (September/October). Shipping routes completely shut down after Nov. 10</p>	

<p>Reference of Acts 27:6 - 6</p> <p>Paul encourages them that there will be no loss of life and states clearly why he believes that.</p> <p>“the God to whom I</p>	<p>Conflic . 7. 1</p> <p>1. Paul challenges them for not listening to him. Not exactly what these sailors and soldier would have wanted to hear about now.</p>	<p>because it becomes so dangerous. This is still a very risky time of year for sea travel.</p> <p>1-1. No one was real impressed with Paul’s foresight and they chose to listen to the sea captain instead. Humanly speaking, you would too.</p> <p>1-1. As soon as they get out from the protection of land, they are caught in a strong “Nor’easter”.</p> <p>1. They pulled in their life boat that was probably in tow at the back.</p> <p>1. They would take large cables and strap them around the under part of the ship to hold the hull together during a strong storm.</p> <p>1-1. Getting rid of excess cargo was normal practice for a ship that was thought to be near destruction...Jonah.</p> <p>1. The absence of the sun and stars to pagan sailors would have meant that the gods were not watching them. To die at sea was a disgraceful death, they believed that you would not enter the “afterlife”.</p> <p>1. On top of all that they had not eaten in probably several days.</p>	
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<p>belong and whom I serve”</p> <p>. “for I believe God that it will be just as I was told”</p> <p><b>6.</b> However, he warns the, that they will have to run aground.</p> <p>(See application)</p>	<p><b>Confidence verses. 7. 7-</b></p> <p>They are in the midst of the storm another 14 days, and they begin to come near to land.</p> <p>▶ . Paul has gone from a crazy guy giving predictions to virtually in control of the ship, as a result of having the Centurion’s ear.</p>	<p><b>Confidence verses. 7. 4-4▶</b></p> <p>After 14 days without food then eat, lighten the ship more and prepare to run the ship aground.</p> <p>. Paul thanks God acknowledging Him to all.</p> <p>▶. A very large group of people.</p>	<p><b>Conclusion. 7. 4 -44</b></p> <p>4 . If one of the prisoners escaped they soldiers could loose their life, but if they were “lost at sea”...</p> <p>4 . Again God uses the Centurion to spare Paul’s life and fulfill Paul’s statement that not a hair on any one’s head would be lost(34).</p>
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Application (22-26):

What are you confident in, in the midst of life’s storms?

1. Can you say to others in the midst of the storm that you “are God’s and you serve Him?”
2. Do you believe Him and His word?

Application (42-44):

Just like Paul, just because we stand firm and trust the Lord and continue to serve Him, does not mean He will bring us safely to the end of the storm immediately. It might go on a while. Will you be faithful until God brings you to shore?

**Proposition. Security in Jesus requires an entire and service of the Lord of Jesus.**